

**SHERMAN THOMAS CHARTER SCHOOLS**

**SCHOOL BOARD MEETING  
AGENDA**

**REGULAR MEETING**

**September 22, 2020**

**7:00PM PUBLIC MEETING**

**This meeting will be held via teleconference in compliance with the Governor’s Executive Order N-25-20. Telephone access to the public is available at (559) 674-8922.**

**Join Zoom Meeting:**

<https://zoom.us/j/94688064780?pwd=YXNFShNhZ25MN1A5N0FXYW1FSzlwUT09>

Meeting ID: 946 8806 4780

Passcode: 0tsK32

**Site: 101 Adell St.  
Madera, CA 93638**

SHERMAN THOMAS CHARTER  
“GROWING LIFE LONG LEARNERS”

SHERMAN THOMAS CHARTER HIGH SCHOOL  
“LEARNING THROUGH SERVICE”

SHERMAN THOMAS STEM ACADEMY  
“DREAM IT, THINK IT, DO IT”

**7:00 PM PUBLIC MEETING**

- 1. INVOCATIONAL PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. COMMUNICATIONS**

*Public Hearing for visitors who wish to speak on a subject not on the board agenda. Fifteen minutes will be reserved for the members of the public to address the Board on Items not listed on the agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and address.*

**4. APPROVAL OF MINUTES**

A. Approval of August 25, 2020 Minutes.

**5. CLOSED SESSION - None**

**6. RETURN TO OPEN SESSION:** Report out any action taken in Closed Session.

**7. CONSENT AGENDA**

ADDITIONS TO THE AGENDA: Items identified after the preparation of the agenda for which there is a need to take immediate action. Two-thirds vote requires for consideration. (Government Code Section 54954.2(b)(2) ).

**8. OLD BUSINESS**

A. Learning Continuity and Attendance Plan – 2<sup>nd</sup> reading for Sherman Thomas Charter School, Sherman Thomas Charter High School and Sherman Thomas STEM Academy – Approval Item.

**9. NEW BUSINESS**

**10. INFORMATION AND REPORTS –**

A. Cash Flow from Madera County Superintendent of Schools if available.

B. School Updated for the 3 school sites - Principals reporting.

C. Western Association of Schools and Colleges report of accreditation of the high school by Jessica. Schedule and assigned meetings.

**11. ANNOUNCEMENT**

**12. ADVANCED PLANNING**

**13. SUGGESTED AGENDA ITEM**

**14. ADJOURNMENT**

**Posted 9/17/2020**