

SHERMAN THOMAS CHARTER SCHOOLS

**SCHOOL BOARD MEETING
AGENDA**

REGULAR MEETING

April 21, 2020

6:00PM PUBLIC MEETING

This meeting will be held via teleconference in compliance with the Governor’s Executive Order N-25-20. Telephone access to the public is available at (559) 674-8922.

**Site: 101 Adell St.
Madera, CA 93638**

(Public Access link see below)

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Meeting ID

meet.google.com/trd-ftcm-wvt

Phone Numbers

[\(US\)+1 320-818-0789](tel:+13208180789)

PIN: 175 293 907#

SHERMAN THOMAS CHARTER
“GROWING LIFE LONG LEARNERS”

SHERMAN THOMAS CHARTER HIGH SCHOOL
“LEARNING THROUGH SERVICE”

SHERMAN THOMAS STEM ACADEMY
“DREAM IT, THINK IT, DO IT”

6:00 PM PUBLIC MEETING

1. INVOCATIONAL PRAYER

2. PLEDGE OF ALLEGIANCE

3. COMMUNICATIONS

Public Hearing for visitors who wish to speak on a subject not on the board agenda. Fifteen minutes will be reserved for the members of the public to address the Board on items not listed on the agenda and within the jurisdiction of this Board. Speakers are limited to 3 minutes. The School Board is prohibited by law from taking any action on matters discussed that are not on the agenda, and no adverse conclusions should be

drawn if the Board does not respond to the public comment time. If you wish to address the Board, please state your name and address.

SHERMAN THOMAS CHARTER SCHOOLS, CONTINUED

- 4. APPROVAL OF MINUTES**
 - A. Approval of March 30, 2020 Minutes.
- 5. CLOSED SESSION**
- 6. RETURN TO OPEN SESSION:** Report out any action taken in Closed Session.
- 7. CONSENT AGENDA**

ADDITIONS TO THE AGENDA: Items identified after the preparation of the agenda for which there is a need to take immediate action. Two-thirds vote requires for consideration. (Government Code Section 54954.2(b)(2)).
- 8. OLD BUSINESS**

None
- 9. NEW BUSINESS**
 - A. High School Policies updates due to COVID-19.
- 10. INFORMATION AND REPORTS**
 - A. Letter of Resignation – Nick Leach, Served on Board from September 23, 2014 to April 21, 2020. Many thanks for his participation and time spent in serving our charter schools and organization.
- 11. ANNOUNCEMENT**
- 12. ADVANCED PLANNING**
- 13. SUGGESTED AGENDA ITEM**
- 14. ADJOURNMENT**

Posted 4/17/2020